





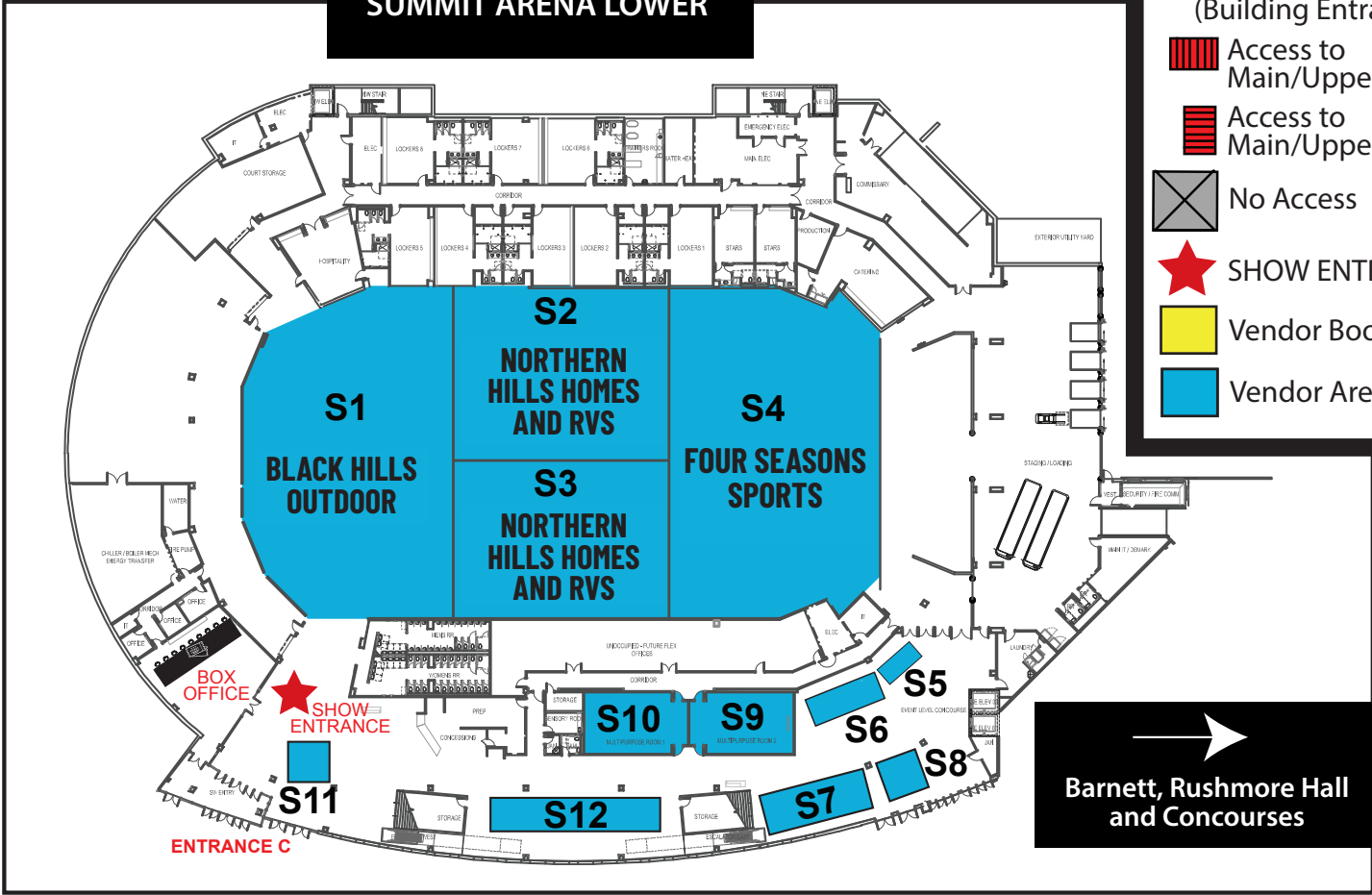



SUMMIT ARENA LOWER

MAP LEDGER

- ENTRANCE A, B, C & E**
(Building Entrance)
-  Access to Main/Upper
-  Access to Main/Upper
-  No Access
-  SHOW ENTRANCE
-  Vendor Booth
-  Vendor Area



 Barnett, Rushmore Hall and Concourses